

THE STATE OF NEW HAMPSHIRE



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February 19, 2013

Mr. Keith Thibault  
Southwestern Community Services  
PO Box 603/63 Community Way  
Keene, NH 03431

Re: DE 12-274 Southwestern Community Services  
Request for Waiver of Puc Master Metering Rule

Mr. Thibault:

On August 21, 2012, you filed on behalf of Southwestern Community Services (Southwestern) a request to waive N.H. Code of Admin. Rules Puc 303.02 and allow Southwestern to master meter its Second Chance Transitional Housing Facility (Facility) under construction at 881 Marlborough Road in Keene. On December 28, 2012, Commission Staff filed a memorandum and recommended that the Commission close this docket. Staff explained that Southwestern and Public Service Company of New Hampshire (PSNH) had reached an agreement whereby Southwestern would master meter the facility, but would also install individual meter sockets for each unit in order to allow for individual metering in the future if the use of the facility changed.

In Order No. 25,222 (2011) in DE 10-329, the Commission granted a waiver of Puc 303.02(a) to allow PSNH to require individual meters for new or newly renovated multi-family apartment buildings, despite the language in Puc 303.02 allowing master meters in some situations. Because the parties in this case have resolved their dispute there is no further need to consider the instant waiver request. Nonetheless, the Commission will review its rules governing master metering when it readopts Puc 300 in the near future. Accordingly, DE 12-274 has been closed.

Sincerely,

A handwritten signature in blue ink that reads "Debra A. Howland".

Debra A. Howland  
Executive Director

Cc: Docket file

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

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Docket #: 12-274-1      Printed: February 19, 2013

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND  
EXEC DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**